

**North Central New York Conference  
The United Methodist Church**

**2009 Merit Scholarship Application**

**Eligibility Requirement:** Student must be attending a United Methodist College of University. Refer to Scholarship Information Brochure and list of schools.

1. Name of Student (in full) \_\_\_\_\_  
Last First Middle

2. Social Security Number \_\_\_\_\_

3. Ethic Group \_\_\_\_\_ African American \_\_\_\_\_ Asian \_\_\_\_\_ Caucasian  
(Check one) \_\_\_\_\_ Hispanic \_\_\_\_\_ Native American \_\_\_\_\_ Pacific Islander  
\_\_\_\_\_ Biracial \_\_\_\_\_ Other

Please indicate the ethnic community with which you most closely identify \_\_\_\_\_

4. Permanent Address \_\_\_\_\_  
Street/Route/POB City/State/Zip

5. School Address \_\_\_\_\_  
Street/Route/POB City/State/Zip

6. Student phone number ( ) \_\_\_\_\_ Parent phone number ( ) \_\_\_\_\_

7. Father's name \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_ Income \$ \_\_\_\_\_

Mother's name \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_ Income \$ \_\_\_\_\_

8. Parental Support (please explain and enter an amount in the financial statement OR attach a letter)  
\_\_\_\_\_  
\_\_\_\_\_

9. Name and location of college/university in which you are now enrolled or will be:  
\_\_\_\_\_

10. Present Academic Status: Freshman [ ] Sophomore [ ] Junior [ ] Senior [ ]  
Graduate Student [ ]

11. Goals of the Student

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12. Please describe the nominee's involvement in church, school, community or other organizations.

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13. Why does the nominee merit this special recognition?

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Submitted by

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Administrative Board Chair

Pastor

# Financial Statement

(This statement must be completed before your scholarship request can be reviewed)

## FINANCIAL AID IS REQUESTED FOR ACADEMIC YEAR 2009

### INCOME AVAILABLE to meet expenses

for the academic year

Personal funds (cash, savings, etc.) \_\_\_\_\_

Total summer earnings \_\_\_\_\_

amount available for school \_\_\_\_\_

Expected earnings for academic year\* \_\_\_\_\_

Parental support \_\_\_\_\_

Spouse's income\* \_\_\_\_\_

Assistantships \_\_\_\_\_

Scholarships (itemize) \_\_\_\_\_

\_\_\_\_\_

Grants (itemize) \_\_\_\_\_

\_\_\_\_\_

Loans (itemize) \_\_\_\_\_

\_\_\_\_\_

Other income (itemize) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TOTAL INCOME** \_\_\_\_\_

### ESTIMATED EXPENSES for the academic year

Tuition and fees \_\_\_\_\_

Books \_\_\_\_\_

Housing \_\_\_\_\_

Food \_\_\_\_\_

Clothing and laundry \_\_\_\_\_

Medical care \_\_\_\_\_

Transportation (itemize) \_\_\_\_\_

\_\_\_\_\_

Other expenses (itemize) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TOTAL EXPENSES** \_\_\_\_\_

*Please note: On a separate sheet describe any unusually high expenses. (Additional itemized expenses may also be listed.) Special circumstances that may affect your financial situation should be explained.*

\* after all taxes have been deducted

## Financial Statement

If you are a self supporting student, list number of dependents (explain) \_\_\_\_\_

HAVE YOU APPLIED FOR OTHER FINANCIAL AID for the academic year listed above? \_\_\_\_\_

IF YES, name sources \_\_\_\_\_

Have you received notification of approval/disapproval? \_\_\_\_\_

IF APPROVED, list amount you have (or will) receive from each source \_\_\_\_\_

HAVE YOU LISTED THESE AMOUNTS in the appropriate income section above? \_\_\_\_\_

List education loans unpaid for prior years

Source	Amount
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

We recommend you complete one of the needs analysis forms (FFS, FAF,GAPSFAS, etc.) and request agency (ACT, CSS, GAPSFAS, etc.) send a report to this office.

I certify that, to the best of my knowledge, the information contained in this statement is correct and complete.  
I understand it is my responsibility to ensure all supporting documentation (official transcripts, references, etc.) is received by the Office of Loans and Scholarships by the appropriate deadline date.

\_\_\_\_\_  
Signature of student - in full

\_\_\_\_\_  
Date

Application deadline: May 15, 2009